

agenda | EPS School Council Principal Report

Sept. 17, 2026 – 1:30 p.m. [Click here to join the meeting](#)

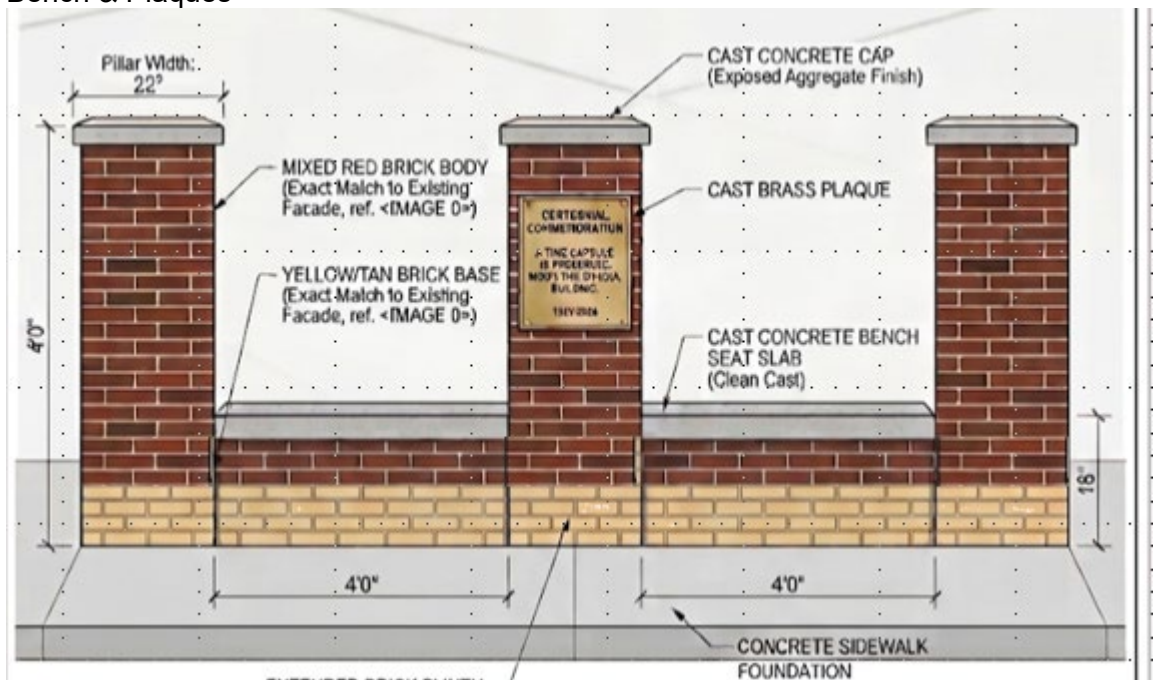
Discussion Items -

1. Budget, Enrolment & Staffing

- 209 current, budgeted for 208 in the spring. Projections were 236
- We received “Class size reduction funding” allowing us to hire a second Gr.1 teacher and allowed us to split our Gr.6 students into two classes for math and ELAL
- Needing to hire 1 Lunch Supervisor (one temporary full-year)

2. Programming:

- PE & Core Residencies booked (major: Miranda Krogstad - Spoken Word Poet, One World Drumming, Young Banghra Dance Residency, Cricket PE Residency, Foothills Nordic Ski)
- Centennial Planning with curriculum connections
 - Oct. 2 Ceremony: dignitaries, time capsule, alumni contributions, yearbook, tour
 - Bench & Plaques



3. School Development Plan Targets – Year 3 of 3

- Literacy – writing for a variety of purposes and audiences
- Numeracy - increase student achievement with complex math problem solving
- Wellness - increase self-reported sense of resiliency

4. Assessment and Reporting:

- Provincial literacy & numeracy assessments (k-5). Parents will receive a report of results.

- b. CBE has two formal report cards: Feb. 23, 2026 and June 24, 2027
 - c. Two parent conferences: Nov. 26 & 27, 2026 and March 18 & 19, 2027
 - d. Teachers send home assessed student work for math and literacy by the end of each month
 - e. Parents are encouraged to reach out to teachers as concerns arise
 - f. Teachers will reach out if students are achieving at a level 1
5. **Fees paid online through “My CBE Account”**
- a. Demographic, Citizenship & Volunteer Authorization due Friday, Sept. 18
 - b. School Supplies Fee \$40 posted October (Kindergarten is \$20)
 - c. \$10 lunch incidental (games for inclement weather) - optional
 - d. Lunch
 - i. Ensure you have registered on SchoolEngage
 - ii. noon supervision ~ \$285 (due mid-Oct)
 - iii. attendance being taken at lunch – notify office if absent
 - e. Field trips costs posted as they arise
6. **School Pictures – Need volunteers**
- a. Sept. 24, 2026 (all day)
 - b. Retakes Oct. 29, 2026 (morning)
7. **Meeting Adjournment – next meeting Oct. 22, 2026 @ 1:30 p.m.**